REGIONAL WATER ANALYSIS LABORATORY, UTTAR PRADESH JAL NIGAM
Bhagwanpur, Varanasi – Uttar Pradesh 221005
Email: - jalnigamvns@gmail.com.

* TEST REPORT *

Name & Address of Customer: **SAI PUBLIC SCHOOL, PACHOKHAR, RAMGARH, SONBHADRA, U.P.**		Customer Reference No.	No: 319/VNS/26 Dated: 07/10/2026
		Sample Submitted by	Mr. ANAND KUMAR
		Date of Sample Receipt	07/10/2026
		Analysis Starting Date	07/10/2026
		Analysis completion Date	07/10/2026
Discipline: Chemical Testing		Group: Water	
Test Report No.:	RWTL/VNS/0319/2026-27	Date of Issue:	07/10/2026
Registration no.:	RWTL/VNS/319/REG2627	Condition of Sample:	Unsealed
Source:	NA	Quantity/Type of Bottle:	1000ml / Amber Colored Glass Bottle
Scheme:	NA	Location/Depth:	RO plant SAI PUBLIC SCHOOL, PACHOKHAR, RAMGARH, SONBHADRA, U.P.
Village:	PACHOKHAR	Habitation:	NA
Block: -	RAMGARH	District:	SONEBHADRA
Latitude:	NA	Longitude:	NA

Sample Type: Treated Water

Sr. No	Parameter	Result	As per 15-10500:2012 (2nd Rev.)		Unit	Reference Method:
			Acceptable Limit	Permissible Limit		
1	pFl	7.77	6.5-8.5	No Relaxation		IS 3025 (Part 11-1993) Electrometric Method
2	Colour	01	5	15	Hazen	IS 3025(Part 4-2021) V i s u a l Comparison Method
3	Odour	Agreeable	Agreeable	Disagreeable		IS 3025 (Part 5 -2018) (Second Revision)
4	TDS	282	500	"2000	mg/l	IS 3025 (Part 16-1984) Gravimetric Method
5	Turbidity	0.18	1	5	NTU	IS 3025 (Part 10-1984) Nephelometric Method
6	Alkalinity	11	200	600	mg/l	IS 3025 (Part 23-1986) Indicator Method
7	Hardness	122	200	600	mg/l	I63025 (Pan 21- 2019) EDTA Method
8	Calcium	29	75	200	mg/l	IS 302S (Part 40-1991) EDTA Titrimetric Method
9	Magnesium	15	30	100	m$/l	APHA (23rd Ed.2017) Method: 3500-Mg+2 B By Calculation Method
10	Chloride	86	250	1000	mg/l	IS 3025 (Part 32-1988) Argentometric Method

This Report is issued under the following terms & Condition:

1. This report is referring only to the tested sample and for applicable parameter.
2. The sample will be destroyed after retention time unless otherwise specified specially.
3. This report is not to be reproduce wholly or in part and can't be used as evidence in court of law.
4. Abbreviation used (TDS = Total Dissolved Solids, mg/l = milligram per liter, BDL = Below detection limit, APHA = American Public Health Association, IS = Indian Standard, NT = Not Tested, NA = Not Applicable NTU = Nephelometric Turbidity Unit, RA = Reaffirmed)
5. * Value not available or test not performed for this parameter.

Ram Awadh Yadav
Quality Manager
Authorized Signatory
For, Regional Water Analysis,
Laboratory Jal Nigam Varanasi – UP.

End of the Test Report

Annexure C

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. **CMO/358/10/2026-27** Dated: **09/10/2026**

It is certified that an inspection team headed by **DR. RAMESH KUMAR WITH TEAM**. (Name of Officers with designation) from **A-CMO, SONBHADRA, U.P.** PHED inspected the **SAI PUBLIC SCHOOL, PACHOKHAR, RAMGARH, SONBHADRA, U.P.** (Name & Address of the school) on **09/10/2026** /(date of inspection) and on the basis of Water Test Report (Attached) bearing no **RWTL/VNS/0319/2026-27** dated **07/10/2026** Of **REGIONAL WATER ANALYSIS LABORATORY, UTTAR PRADESH JAL NIGAM, BHAGWANPUR, VARANASI-UTTAR PRADESH** (PHED Lab) certified that the **SAI PUBLIC SCHOOL** (Name of school) has safe drinking water facilities for the students and members of staff of the institution. School is also maintains the hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central/ State/ U.T. Govt.

This certificate is valid till **One Year**

मुख्य चिकित्साधिकारी
सोनभद्र

Signature with Seal: .....
Name : .....
Designation : .....
Name & Address of the Office / Department : .....

To
The Manager
SAI PUBLIC SCHOOL,
PACHOKHAR, RAMGARH,
SONBHADRA, U.P.
(Name & Address of the Institution)

Note: The certificate is to be issued by authorized officer / PHED Lab / local bodies